



# *Americans with Disabilities Act Clark County Compliance Program*

## **Clark County ADA Advisory Citizen Committee Meeting Minutes – March 21, 2006**

Bud Van Cleve  
X Wayne Yarnall

X Connie Brittian  
X Jesse Magana

X Tim McVicker

<b>Action Items</b>	<b>Minutes</b>
	Meeting called to order at 12:15 PM
	Minutes approved from February 1, 2006 meeting
	Tim McVicker distributed the following forms <ol style="list-style-type: none"><li>1. Updated Advisory Board Member Directory List</li><li>2. County facility list for accessibility surveys</li><li>3. Proposed transition plan summary form</li><li>4. Federal ADA Accessibility checklist</li><li>5. Clark County ADA Accessibility Checklist</li></ol> The aforementioned forms, excluding the directory list, were presented for board members to review as possible forms to utilize during surveys.
Tim McVicker	<p>Wayne Yarnall presented an accessibility report he prepared for a facility in Oregon. The form used facility photos and specifically identified areas that needed to be made accessible. The board agreed to use this type of report, identified as a “walk-through” for survey purposes. Tim McVicker will prepare the reports and photograph items as needed. The Federal ADA Accessibility form and the Clark County survey form will be used as resource materials.</p> <p>Advantages of the “walk-through” format are that it can serve not only as a survey tool, but the photographs and explanation of problem areas can serve as an educational tool. Jesse Magana would like to use the Clark County ADA Advisory Board and survey results as a model for other entities in the state to emulate.</p> <p>The initials surveys will be conducted by all members of the board for education purposes. Later, the Board may elect to assign survey functions to certain board members. Tim McVicker will accompany all board members on surveys in order to take notes, photographs and prepare the final survey report.</p> <p>The Board will review the final report and the Chair of the Board; will sign the survey when approved.</p>
Board	Initial facilities to be surveyed include:

	<ol style="list-style-type: none"> <li>1. The Public Service Center Parking facilities and garage</li> <li>2. The Clark County Juvenile Justice Center.</li> </ol> <p>Surveys will be conducted on Monday March 27<sup>th</sup>. Board members will meet in the Dragonfly Café at 1:00 PM.</p>
Tim McVicker	Tim McVicker will order three copies of the American National Standard ANSI A 117.1-2003 Booklet for Board members who do not have a copy of the booklet. Cost per booklet is \$33.00 less tax and shipping.
Board	<p>Next Board meeting will be  April 18<sup>th</sup> at Noon  Public Service Center  1300 Franklin  Vancouver, WA  <b><u>Dragonfly Cafe</u></b></p>
	Meeting was adjourned at 1:41PM